

# Community College *of* Philadelphia

## **AGENDA**

**Sub-Committee on Curriculum**

**October 11, 2018**

**3:30 p.m. in M2-34**

- I. Call to Order**
- II. Attendance**
- III. Approval of Minutes: 9/13/18**
- IV. Old Business**
  - a. Approval of minutes 5/10/18
- V. New Business**
  - a. Digital Forensics
  - b. Justice