

Community College *of* Philadelphia

AGENDA

**Sub-Committee on Curriculum
September 13, 2018
3:30 p.m. in M2-34**

- I. Call to Order**
- II. Attendance**
- III. Old Business**
- IV. New Business**
 - a. Elect Committee Chair or Co-Chairs**
 - b. Elect Committee Secretary**
 - c. Program Addenda for Review – Fall 18**
 - 1. Justice
 - 2. Digital Forensics
 - 3. Education – Early Childhood
 - 4. Education – Middle Level
 - 5. Education, Secondary – Humanities/Social Sciences Option
 - 6. Education, Secondary – Math/Science Option
- V. Adjournment**